

# DISPOSITION OF UNSPENT CONTRIBUTIONS REPORT

State of Nevada

Jack Lehman  
Name (print)

Dist. Ct. Judge Pe#110  
n/a - retired  
Office (Held/Seeking)

District

8

702-455-0446  
Telephone No.

Mailing Address (include city and zip code)

E-Mail Address

Select Appropriate Box

☐ ELECTED PUBLIC OFFICER

☐ CANDIDATE

**ELECTED PUBLIC OFFICER** (select appropriate report filing)

- ☐ Report Due - January 15, 2002  
☐ Report Due - 15<sup>th</sup> day of the second month after leaving office

**CANDIDATE** (select appropriate report filing)

- ☐ Report Due - 15<sup>th</sup> day of the second month after election  
☐ Report Due - 15<sup>th</sup> day of the second month after defeat

**FII FD**  
**JAN 13 2003**

Secretary of State

## ELECTED PUBLIC OFFICER

### Explanation of Disposition

This report should reflect the disposition of any remaining campaign contributions from your previous election cycle only

### BEGINNING BALANCE

The balance of unspent contributions reported on your last  
Disposition of Unspent Contributions Report - filed January 15, 2001

\$

AMOUNT	DISPOSITION
REMAINING BALANCE AS OF DECEMBER 31, 2001	

\$

## CANDIDATE

### Explanation of Disposition

This report should reflect the disposition of any remaining campaign contributions from current campaign cycle

AMOUNT	DISPOSITION
REMAINING BALANCE OF UNSPENT CAMPAIGN CONTRIBUTIONS	

\$

### AFFIRMATION

I declare under penalty of perjury that the foregoing is true and correct.

Jack Lehman  
Signature

1-6-03  
Date Executed On